

# Miles & District Show Society Inc.

PO Box 51, MILES Qld 4415

Ph/Fax: (07) 4627 1243

Email: milesshow@hotmail.com

## SPONSORSHIP REQUEST

**MAY 2019**

The Miles and District Show Society Inc would like to offer your organisation an advertising opportunity by becoming a corporate sponsor for the annual show. Corporate sponsors can book a site (fee negotiable), set up a display in the trade section or in the grounds, provide trophies/prizes for events, send volunteer workers and take advantage of getting their logo/advertisement in the printed schedule. (Please supply an electronic copy of your logo/advertisement with your form before the end of March). This is an excellent opportunity for any organisation looking to recruit local people as well as support the town and district.

Regular events that occur are **Sunday** - the UTE SHOW and POULTRY SHOW, **Monday** will see the youth of the district compete in the local YOUNG BEEF CATTLE JUDGING and PARADERS competitions, as well as the SOUTH WEST REGIONAL FINALS OF JUNIOR JUDGING and PARADERS. These will be followed by a BBQ for these competitors and spectators. **Tuesday** is the main show day with all the remaining RING EVENTS, RIDES, DISPLAYS, FOOD and ENTERTAINMENT open to the community. Sponsors are welcome to attend any of these functions. There is also a SHOW GIRL, SHOW TEEN and SHOW PRINCE/PRINCESS presentation held prior to these other events if numbers allow.

Please visit the website for more information on the available areas -  
[www.milesshowociety.com.au](http://www.milesshowociety.com.au)

If your organisation is prepared to become a corporate sponsor please complete the attached form indicating firstly which section/s you would like to sponsor. If you would like to sponsor a particular class within a section please indicate this as well as the type of sponsorship you prefer. If you have no preference then we can allocate your sponsorship to an event.

Please return the completed form to the Secretary/Treasurer with a bank cheque/personal cheque or money order enclosed. Alternatively you can deposit your contribution directly into the Miles Show Society Bank Account (details are shown below) and fax the completed form to (07) 4627 1243. The information on the form will then provide a reference so we can announce our sponsors during the day and, if sent early enough, will be acknowledged in the printed Schedule

We appreciate your continued support in this annual community event.

Many thanks

Vikki Knight

Secretary

# Miles & District Show Society Inc.

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## SPONSORSHIP FORM 2019

Name: ..... Email Address: .....

Business Name (for sponsorship acknowledgment): .....

Address: ..... Town: ..... State: ..... P/C: .....

We require an Invoice for our Donation/Sponsorship:  Yes  No

(If Yes, an Invoice will be sent via email. Please advise if you require it to be a Donation or Sponsorship on the Invoice)

We require a copy of the Receipt issued for the Donation/Sponsorship:  Yes  No

(If Yes, please send a stamped self-addressed envelope with your form)

We would like to have our logo shown in the schedule.  Yes  No

(If Yes, please send an electronic copy of the logo to the email address given above)

We would like to be a general (non-specific) sponsor.

Money \$.....

Prizes (Our choice) .....

Prizes (Your choice) .....

Volunteer Workers .....

We would like to sponsor a specific section and/or section class. (Tick below)

<input type="checkbox"/> Pavilion	<input type="checkbox"/> Adult Handicraft	<input type="checkbox"/> Flowers	<input type="checkbox"/> Junior Floriculture
<input type="checkbox"/> Adult Art	<input type="checkbox"/> Potted Plants	<input type="checkbox"/> Junior Art	
<input type="checkbox"/> Adult Produce	<input type="checkbox"/> Adult Floral Art	<input type="checkbox"/> Junior Handicraft	
<input type="checkbox"/> Adult Cookery		<input type="checkbox"/> Junior Produce	
<input type="checkbox"/> Preserves		<input type="checkbox"/> Junior Cookery	
<input type="checkbox"/> Photography		<input type="checkbox"/> Junior Photography	

Poultry  Ute Show

Cattle (Led)  Cattle (Unled)  Cattle (Junior Judging)

Cattle (Junior Paraders)

Horse  Led  Ridden

Showgirl  Other

Specific Class/es within the section/s ticked above:

.....

Please find attached Cheque/Money Order Number: .....

Signed: ..... Dated: .....

**Information for a direct deposit:** Miles and District Show Society  
NAB

**Receipt No** ..... BSB: 084 810  
Account Number: 773 66 2401

**PLEASE QUOTE YOUR BUSINESS NAME AS REFERENCE**